



Choose Subsystem



Exit MCMIS

View Compliance Review



| | | | | | |
|--------------------------|---|----------------------|----------------|----------------|--------|
| USDOT Number: | 387544 | Company Type: | CARRIER/BROKER | Status: | ACTIVE |
| Legal Name: | BARBER TRUCKING INC | | | | |
| Physical Address: | 3661 ROUTE 28 NORTH, BROOKVILLE, PA 15825 | | | | |

| Registration | | Review | | Violations | |
|---------------------|--------------|---------------------|------------|------------|--|
| Review Date: | 09/06/2002 | Form No: | 255054 | | |
| Created By: | ROXANNE COOK | Create Date: | 09/19/2002 | | |
| Changed By: | MCMIS | Change Date: | 07/17/2003 | | |
| Upload Date: | | | | | |

| Acknowledgements (person interviewed during this review) | | | | | |
|--|-----------------|--|---------------------------------------|---------------------|--|
| Name: | JOSEPH D BARBER | | Title: | SECRETARY/TREASURER | |
| Received by: | JOSEPH D BARBER | | Title: | SEC/TRES | |
| SI Code: | US0532 | | Principal Safety Investigator: | MILTON,DANIEL | |
| Assistant SI Code: | | | Assistant Safety Investigator: | | |

| Reason for Review | | | | | | | | | | |
|------------------------------------|--|--|---|--|--|--|---|--|-------------------------------------|--|
| <input type="checkbox"/> COMPLAINT | <input type="checkbox"/> ENFORCEMENT FOLLOW-UP | <input type="checkbox"/> CARRIER REQUEST | <input checked="" type="checkbox"/> PRIORITY LIST | <input type="checkbox"/> CONDITIONAL CARRIER | <input type="checkbox"/> UNSAT FOLLOW-UP | <input type="checkbox"/> SA CONVERSION | <input checked="" type="checkbox"/> SAFESTAT CATEGORY=D | <input type="checkbox"/> COMPLIANCE REVIEW | <input type="checkbox"/> FOCUSED CR | <input type="checkbox"/> CSA 100% STATES |

| Planned Course of Action | | | | | | | | |
|---|--------------------------------------|--------------------------|--------------------------|------------------------------|--|--------------------------|--|--|
| <input checked="" type="checkbox"/> COMPL MONITOR | <input type="checkbox"/> PROSECUTION | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> OOS | <input type="checkbox"/> STATE PROSECUTION | <input type="checkbox"/> | <input type="checkbox"/> NOTICE OF VIOLATION | <input type="checkbox"/> COOPERATIVE SAFETY PLAN (CSP) |

| Parts Reviewed | | | |
|----------------|-------------------|-----|-------------------|
| 325 | NOT REVIEWED | 382 | COMPLIANCE REVIEW |
| 383 | COMPLIANCE REVIEW | 387 | COMPLIANCE REVIEW |
| 390 | COMPLIANCE REVIEW | 391 | COMPLIANCE REVIEW |
| 392 | COMPLIANCE REVIEW | 393 | COMPLIANCE REVIEW |
| 395 | COMPLIANCE REVIEW | 396 | COMPLIANCE REVIEW |
| 397 | NOT REVIEWED | 398 | NOT REVIEWED |
| 399 | NOT REVIEWED | 171 | NOT REVIEWED |
| 172 | NOT REVIEWED | 173 | NOT REVIEWED |
| 177 | NOT REVIEWED | 178 | NOT REVIEWED |
| 180 | NOT REVIEWED | | |

| | |
|---|--|
| 1. Is the motor carrier of passengers subject to the safety fitness procedures contained in 49 CFR part 385 subpart A, AND does it transport passengers in a commercial motor vehicle? | |
| 2. Does carrier transport placardable quantities of HM? | |
| 3. Unsat/Unfit Rule: | 60-DAY - NO INTERSTATE PASSENGERS/PLACARDABLE HM |

| Special Studies | | | | | |
|---------------------------|--|---------------------------|--|---------------------------|---|
| Special Studies 1: | | Special Studies 2: | | Special Studies 3: | |
| | | | | Special Studies 4: | 4 |
| | | | | Special Studies 5: | |

| Prior Reviews | | Prior Prosecutions | |
|-----------------------|------------|--------------------|------------|
| 1 (MM/DD/YYYY) | 10/11/1996 | | 12/09/1996 |

| | | |
|----------------|------------|--|
| 2 (MM/DD/YYYY) | 01/28/1991 | |
| 3 (MM/DD/YYYY) | | |

| Fitness (within the prior 365 days...) | | | | | | | |
|--|---------|---------------------------|---|---------------------------------------|---|--|------|
| Total Miles: | 2115917 | Total Recordable Crashes: | 2 | Total Preventable Recordable Crashes: | 0 | Recordable Crashes/Million Miles (computed field): | .945 |

| From Carrier Review (Site Check) | | | |
|------------------------------------|---|-------------------------------|---|
| Number of Out of Service Vehicles: | 0 | Number of Vehicles Inspected: | 0 |

| From MCMIS (Carrier Profile) | | | |
|------------------------------------|---|-------------------------------|---|
| Number of Out of Service Vehicles: | 1 | Number of Vehicles Inspected: | 5 |

| Combined | |
|---|----|
| Out of Service Vehicle Rate (computed field): | .2 |

| Factors | | | |
|----------------|----------------|------------------|--------------------|
| Rating Factors | Rating | Violation Points | |
| | | Number of Acute | Number of Critical |
| Factor 1: | SATISFACTORY | 0 | 0 |
| Factor 2: | SATISFACTORY | 0 | 0 |
| Factor 3: | SATISFACTORY | 0 | 0 |
| Factor 4: | SATISFACTORY | 0 | 0 |
| Factor 5: | NOT APPLICABLE | 0 | 0 |
| Factor 6: | SATISFACTORY | | |

| | |
|------------------|--------------|
| Proposed Rating: | SATISFACTORY |
| Actual Rating: | SATISFACTORY |

| Miscellaneous | |
|---|---------|
| Follow-up: | FEDERAL |
| Could an Unsat Safety Rating result in 45-day shutdown procedure? | |

Options for this Company



April 18, 2012

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| Legal Name: | BARBER TRUCKING INC | | | | |
| Physical Address: | 3661 ROUTE 28 NORTH, BROOKVILLE, PA 15825 | | | | |

| Registration | | Review | | Violations | |
|----------------------|---------|-------------------------------------|--|------------|--|
| USDOT Number: | 387544 | Application Tracking Number: | | | |
| Company Type: | CARRIER | | | | |

| Identification | |
|--------------------------------------|---------------------|
| MC/MX Number: | MC219684 |
| Legal Name: | BARBER TRUCKING INC |
| DBA Name (Doing Business As): | |

| Physical Address | | | |
|-------------------------------|--------------------------------------|-------------------------|------------|
| Street: | ROUTE 28 5 MILES NORTH OF BROOKVILLE | | |
| City: | BROOKVILLE | | |
| State / Country: | PENNSYLVANIA | ZIP/Postal Code: | 15825 |
| Colonia (Mexico Only): | | County: | |
| Phone#: | 8143285333 | Fax#: | 8143285337 |

| Mailing Address | | | |
|-------------------------------|----------------|-------------------------|-------|
| Street (PO Box): | R R # 5 BOX 73 | | |
| City: | BROOKVILLE | | |
| State / Country: | PENNSYLVANIA | ZIP/Postal Code: | 15825 |
| Colonia (Mexico Only): | | Mailing County: | |

| Other | | | |
|-----------------------------------|-----------------------------|------------------------------------|---------|
| Dun & Bradstreet No.: | 617217120 | | |
| EIN: | 251627059 | SSN: | |
| State Director Code: | 42 | Service Center: | EASTERN |
| Internet E-Mail Address: | TRUCKING@BARBERTRUCKING.COM | | |
| RFC Number: | | | |
| Business Organization: | CORPORATION | Territory: | Q |
| Placarded?(Y/N): | NO | Permit Required?(Y/N): | NO |
| Name of Authorized Person: | JOE BARBER | Title of Authorized Person: | VP |

| | |
|-------------------|--|
| 1. Officer Name: | |
| 1. Officer Title: | |
| 2. Officer Name: | |
| 2. Officer Title: | |

| Carrier/Shipper | | | |
|--------------------|---------------|----------------------|--------------------------|
| Carrier Operation: | A. INTERSTATE | B. INTRASTATE HAZMAT | C. INTRASTATE NON-HAZMAT |

| Operation Classification | | | | | |
|--------------------------|-----------------------------|--------------------------|---------------------------------|--------------------------|------------------|
| <input type="checkbox"/> | AUTHORIZED FOR HIRE | <input type="checkbox"/> | PRIVATE PASSENGER, NON-BUSINESS | <input type="checkbox"/> | STATE GOVERNMENT |
| <input type="checkbox"/> | EXEMPT FOR HIRE | <input type="checkbox"/> | MIGRANT | <input type="checkbox"/> | LOCAL GOVERNMENT |
| <input type="checkbox"/> | PRIVATE PROPERTY | <input type="checkbox"/> | U. S. MAIL | <input type="checkbox"/> | INDIAN TRIBE |
| <input type="checkbox"/> | PRIVATE PASSENGER, BUSINESS | <input type="checkbox"/> | FEDERAL GOVERNMENT | <input type="checkbox"/> | OTHER |

| Cargo Classification | | | | | |
|--------------------------|-----------------------------|--------------------------|------------------------|--------------------------|----------------------|
| <input type="checkbox"/> | GENERAL FREIGHT | <input type="checkbox"/> | LIQUIDS/GASES | <input type="checkbox"/> | CHEMICALS |
| <input type="checkbox"/> | HOUSEHOLD GOODS | <input type="checkbox"/> | INTERMODAL CONTAINERS | <input type="checkbox"/> | COMMODITIES DRY BULK |
| <input type="checkbox"/> | METAL; SHEETS, COILS, ROLLS | <input type="checkbox"/> | PASSENGERS | <input type="checkbox"/> | REFRIGERATED FOOD |
| <input type="checkbox"/> | MOTOR VEHICLES | <input type="checkbox"/> | OIL FIELD EQUIPMENT | <input type="checkbox"/> | BEVERAGES |
| <input type="checkbox"/> | DRIVE AWAY/TOWAWAY | <input type="checkbox"/> | LIVESTOCK | <input type="checkbox"/> | PAPER PRODUCTS |
| <input type="checkbox"/> | LOGS, POLES, BEAMS, LUMBER | <input type="checkbox"/> | GRAIN, FEED, HAY | <input type="checkbox"/> | UTILITY |
| <input type="checkbox"/> | BUILDING MATERIALS | <input type="checkbox"/> | COAL, COKE | <input type="checkbox"/> | FARM SUPPLIES |
| <input type="checkbox"/> | MOBILE HOMES | <input type="checkbox"/> | MEAT | <input type="checkbox"/> | CONSTRUCTION |
| <input type="checkbox"/> | MACHINERY, LARGE OBJECTS | <input type="checkbox"/> | GARBAGE, REFUSE, TRASH | <input type="checkbox"/> | WATER WELL |
| <input type="checkbox"/> | FRESH PRODUCE | <input type="checkbox"/> | U.S. MAIL | <input type="checkbox"/> | OTHER |

| Hazardous Materials Carried or Shipped | | | | | |
|--|-------------------------|---------------|-----------------|-------------------------|---------------|
| Carried/Shipped | Hazardous Material Code | Bulk/Non-Bulk | Carried/Shipped | Hazardous Material Code | Bulk/Non-Bulk |
| | DIV 1.1 | | | DIV 4.3 | |
| | DIV 1.2 | | | DIV 5.1 | |
| | DIV 1.3 | | | DIV 5.2 | |
| | DIV 1.4 | | | DIV 6.2 | |
| | DIV 1.5 | | | DIV 6.1A | |
| | DIV 1.6 | | | DIV 6.1B | |
| | DIV 2.1 | | | DIV 6.1 POISON | |
| | DIV 2.1 LPG | | | DIV 6.1 SOLID | |
| | DIV 2.1 METHANE | | | CLASS 7 | |
| | DIV 2.2 | | | HRCQ | |
| | DIV 2.2A AMMONIA | | | CLASS 8 | |
| | DIV 2.3A | | | CLASS 8A | |
| | DIV 2.3B | | | CLASS 8B | |
| | DIV 2.3C | | | CLASS 9 | |
| | DIV 2.3D | | | ELEVATED TEMP MAT | |

| | | | | | |
|--|----------|--|--|-------------------|--|
| | CLASS 3 | | | INFECTIOUS WASTE | |
| | CLASS 3A | | | MARINE POLLUTANTS | |
| | CLASS 3B | | | HAZARDOUS SUB(RQ) | |
| | COM LIQ | | | HAZARDOUS WASTE | |
| | DIV 4.1 | | | ORM | |
| | DIV 4.2 | | | | |

| | | | | | | | | | | |
|---|------------------------|-----------------------|------------------------|-----------------------------------|---------------------------------|---------------------|-----------------|----------------------|-----------------------|----------------------|
| Number of Vehicles operated in the U.S. (at least one must be entered in the non-passenger group or the passenger group) | | | | | | | | | | |
| Number of Vehicles that can be Operated in the U.S. | | | | | | | | | | |
| | STRAIGHT TRUCKS | TRUCK TRACTORS | TRAILERS | HAZMAT CARGO TANK TRAILERS | HAZMAT CARGO TANK TRUCKS | | | | | |
| OWNED | | | | | | | | | | |
| TERM LEASED | | 24 | 54 | | | | | | | |
| TRIP LEASED | | | | | | | | | | |
| Number of Vehicles operated in the U.S. (at least one must be entered in the passenger group or the non-passenger group) | | | | | | | | | | |
| Number of Vehicles Carrying Number of Passengers (including the driver) Below | | | | | | | | | | |
| | MOTOR COACH | SCHOOL BUS 1-8 | SCHOOL BUS 9-15 | SCHOOL BUS 16+ | MINI-BUS 16+ | VAN 1-8 | VAN 9-15 | LIMOUSINE 1-8 | LIMOUSINE 9-15 | LIMOUSINE 16+ |
| OWNED | | | | | | | | | | |
| TERM LEASED | | | | | | | | | | |
| TRIP LEASED | | | | | | | | | | |
| Total Power Units: | 24 | | Total Trucks: | 24 | | Total Buses: | 0 | | | |

| | |
|--|----|
| Drivers Subject to FMCSR (at least one must be entered) | |
| Interstate Within 100-Mile Radius: | 0 |
| Interstate Beyond 100-Mile Radius: | 24 |
| Intrastate Within 100-Mile Radius: | 0 |
| Intrastate Beyond 100-Mile Radius: | 0 |
| Avg. Drivers Leased per Month: | 0 |
| Total Drivers (computed field): | 24 |
| Total CDL Drivers: | 24 |

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Registration

Review

Violations

Current Violations Associated with this Review

| Violation Type | Acute Critical | # Disc | # Chkd | Drivers In Violation | Drivers Checked | Federal Section # | State Section # |
|----------------|----------------|--------|--------|----------------------|-----------------|---|-----------------|
| FEDERAL | | | | | | 382.601(b)-FAILING TO PROVIDE TO EMPLOYEES A WRITTEN POLICY | |
| FEDERAL | | 1 | 210 | 1 | | 395.8(k) - FRAUDULENT OR INTENTIONAL ALTERATION OF A SUPPORTING DOCUMENT 390.35(b) | |

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